Mandatory Disclosure

	Mandatory Disclosure Format	t as per 8 (14) of NCTE Norms	
1.	Details of the Institution:		
1.1	Name of Institution:	Mata <u>Jhandewalan</u> Education	
1.2	Date of Establishment :	03 MARCH 2015	
1.3	Complete Postal Address :	Bainpur (Near <u>Naveen Sabji Mandi</u>), NH-2, Sikandra, Agra-282 007	
1.4	Phone:	(0562) 6455700	
1.5	Fax:	N/A	
1.6	Email :	principalmje@gmail.com	
1.7	Web Site Address:	http://www.matajhandewalaneducation.com	
1.8	Nearest Railway Station:	Raja Ki Mandi Railway Station	
1.9	Nearest Town:	Agra	
1.10	Type of Institution:	Co-Education	
1.11	Status of Institution:	Non-Minority	
2.	Management		
2.1	Government Owned:	N/A	
2.2	Govt. aided :	N/A	
2.3	Self-financed	Self-financec	
2.4	University Department:	N/A	
3.	Details of the course Applied for :		
3.1	Level of the Course :	Under Graduation	
3.2	Name of the Teacher Education Course :	B.Ed.	
3.3	Duration of the Course :	2 (Two) Years	
3.4	Whether to be conducted in face to face or distance mode :	Face to face	
3.5	Proposed Intake ;	2 Unit of 50 each (100 seats)	
3.6	Academic Session from which the course will be conducted:	2015-16	
3.7	Details of the Affiliating Body Name	Dr. Bhim Rao Ambedekar University Agra - UP	
3.8	Address/Tel/Fax <u>No</u> ;	Paliwal Park, Agra – 282004 Telephone: (0562) – 6544827 Fax: (0562)-2858670	
	Land:	H.	
4.1	Land area in Sq mt :	5058.4	
4.2	Whether the Title of the Land is on	Yes	

	Ownership basis:	
4.3	Title of the Land is on Lease as per Law	N/A
4.4	Duration of the Lease:	N/A
4.5	Land use Certificate obtained for Educational Institution:	Yes
5	Building	
5.1	Construction of the Building is Complete:	Completed
5.2	Building is yet to be constructed:	N/A
5.3	Building is fire safety proof	Yes
5.4	Building is disabled friendly:	Yes
5.5	Common Room for Boys/Girls available	Yes
5.6	Date of Completion of the Building:	25/10/2011
5.7	Covered Area sq mt:	2890.90
5.8	Number of Class Room :	05
5.9	Other Facilities :	N/A
б.	Library:	
6.1	The Library has separate reference section /Journal Section and reading room:	Yes
6.2	Number of books in the library :	3019
6.3	Total number of educational Journals / periodicals being subscribed	06
6.4	Number of encyclopaedias available in the Library:	N/A
6.5	Number of books available in the reference section of the library:	260
6.6	Seating capacity of the reading room of the <u>library</u> :	60
7.	Instructional Facilities :	
7.1	Details of laboratories available (Pl. attach annexure);	Photograph & List of Lab Material are annexed herewith
7.2	Arrangement made for practice teaching	Yes
7.3	Number and Name of School(S) for practice teaching:	1. Hollman. Institute, M.G. Road – Agra, 2. Dr. MPS School, Agra, 3. Life Line Public School, Agra, 4. A.R. Public School, Shastripuran – Agra, 5. P.D. Public School, Shastripuran – Agra, 6. Sant Asharam Public School, Agra
Mai	ndatory Disclosure Format as per 8 (14)	of NCTE Norms
8.	Manpower (Photographs of Teaching I	Faculty should be displayed):
8.1	Details of proposed appointed teaching staff (Date of Birth, Qualification,	Enclosed separate list

	Professional Qualification and other relevant information)		
8.2	Details of proposed appointed non- teaching staff:	Enclosed separate list	
9	Facilities for Games and Sports:		
9.1	Own Play Ground:	Own	
9.2	Play Ground of another institution on sharing basis:	N/A	
9.3	Gymnasium Multipurpose Hall :	Yes	
9.4	Facilities for Gymnasium	Yes	
9.5	Facilities for Athletics :	Yes	
9.6	Facilities for Indoor Games :	Yes	
9.7	Facilities for outdoor Games :	Yes	
10.			
10.1	Canteen Facilities Available or Not	Available	
10.2	Medical Facilities Available or Not	Available	
10.3	Hostel Facilities Available or Not:	Not Available	